



## 2025 CAC GENERAL ELECTION PRODUCER DISCLOSURE OF AFFILIATIONS

I declare that I am engaged, within this state, in the business of producing or causing to be produced avocados for market through a legal entity (individual ownership, partnership, corporation, or other) which is not also involved in the handling of avocados, and that my **grove** is located in California Avocado Commission District Number 3 (Refer to enclosed **Grove District Zip Code List**)

I **own** the following number of planted avocado acres in California 1 and derive a portion of my gross avocado industry income from producing or causing to be produced avocados. I also have a financial interest in groves located in District(s) \_\_\_\_\_.

I **manage** the following number of planted avocado acres in California 1200 and derive a portion of my gross avocado industry income from producing or causing to be produced avocados. I also have a financial interest in groves located in District(s) 4.

I **pack** my fruit with the following handlers: Del Rey; Calavo; Mission; Index.

In addition, I am also involved in the avocado industry in the following capacities (*check all that apply*):

- ☐ Handler – Owner/Partner
- ☐ Handler – Officer/Director
- ☐ Handler – Employee
- ☐ Holder of a personal financial interest in the production of avocados outside of the United States.
- ☐ Holder of a personal financial interest in a handling operation that imports fruit from outside of the United States.

Please briefly describe that financial interest and specify the location of the out-of-country operation.

\_\_\_\_\_

\_\_\_\_\_

I declare under penalty of perjury that the foregoing is a complete, true and correct explanation of each of my affiliations with the avocado industry. I understand that this form may be made available upon request, or reproduced and included with election information mailed to eligible voters.

PRINT NAME: Doug OHara

SIGNATURE: \_\_\_\_\_

DATE: 8/21/25

**MUST ARRIVE AT CAC ON OR BEFORE AUGUST 25, 2025 VIA EMAIL OR FAX**  
EMAIL [CACElections@avocado.org](mailto:CACElections@avocado.org) FAX: (949) 208-3503



## 2025 CAC GENERAL ELECTION PRODUCER CANDIDATE STATEMENT

(Please Print or Type All Information)

NAME: Doug OHara

GROVE CITY/CITIES: Moorpark, Somis, Camarillo, Simi Valley

### STATEMENT OF QUALIFICATIONS:

This form will be included with the ballots to inform growers about your qualifications. Please limit your statement to the space provided.

My name is Doug O'Hara and I would like to represent District 3 as a member on the California Avocado Board. My qualifications are:

- Avocado ranch manger/owner for over 30 years in San Diego, Riverside, Ventura, and Santa Barbara Counties
- Served on the CAC board for over 10 years
- CAC Vice-Chairman for 3 years
- CAC Chairman for 2 years
- Currently serving my second year as a Producer on the Hass Avocado Board

I firmly believe the future for the California avocado grower is very positive but it will not be without its challenges. California growers will continue to experience rising costs, labor issues, weather issues, increasing imports from many international competitors, etc. and I feel that it is critical to continue to show that CA avocados are the premium avocados in the market. During my years on the CAC board I have been involved with may advertising campaigns, as your representative I will fully support our marketing team as I feel their current and future work is vital to increasing demand and value of our product.

As I stated before, we as California avocado growers have many challenges ahead and it will be an uphill battle. I believe with my many years in the industry and experience I will be able to help navigate through these challenges and keep our brand strong. I would appreciate your vote and feel free to contact me with any questions. Thank you.

Doug O'Hara  
doug@buenafarms.com

I declare under penalty of perjury that the foregoing is a complete, true and correct explanation of my qualifications. I understand that this form shall be reproduced and included with election information mailed to eligible voters.

SIGNATURE: \_\_\_\_\_

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